

**Bi-County Fair Scholarship Application 2019**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ City, State, & Zip \_\_\_\_\_

Phone: Home \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_

Name of High School / College (Currently Attending) \_\_\_\_\_

Extracurricular Activities and Interests \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special Recognitions, Awards, Honors, etc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Involvement, Activism, Service \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bi-County Fair Involvement \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Career Objectives \_\_\_\_\_

\_\_\_\_\_

Please attach an essay as to: **How this Scholarship would Benefit your Future Plans, and how participating at the Bi-County has influenced your life.** and any other supporting documentation that you think is appropriate or applicable in applying for this scholarship.

Applicant's G.P.A. \_\_\_\_\_ Class Rank # \_\_\_\_\_ out of \_\_\_\_\_ ACT Score \_\_\_\_\_

**All current High School Seniors (Graduating in Spring 2020) as well as any High School Graduate from 2019 and have participated at the Bi-County Fair are eligible for this scholarship.**

**Deadline is August 16<sup>th</sup> at 5PM. Please return application to the County Extension Office or email it to [pjaramillo5@yahoo.com](mailto:pjaramillo5@yahoo.com)**